

Vijay Kumar Mathankar M.Com., F.C.A. Tel.07141-233526(O)

E-Mail:cavijay1402@gmail.com

VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants
Saray Shopping Complex
Bus Stand, Kothi Bazar
Betul, Distt, Betul MP 460001

AUDIT REPORT

We have audited the balance sheet of

GRAMIN VIKAS SANSTHA - CHICHOLI BETUL , DISTT. - BETUL M.P.

as at 31st march 2022 and the Receipts & Payments A/c and Income and Expenditure A/c for the period ended on that date.

These financial statements are the responsibility of the auditee. Our responsibility is to express an opinion on these fianacial statements based on our audit.

Further to our notes , we report that :

- I. We have obtained all the information & explanations which to the best of our knowledge and belief were necessary for the purposes of audit.
- II. In our opinion, proper books of accounts kept by the institution so far as appears from our examination of the books.
- III. The Income and Expediture account and balance sheet dealt with by this report are in agreement with the books of accounts as submitted to us.

In our opinion and to the best of our information, and according to information given to us the said accounts read with notes, give a true and fair view:-

- (i) In the case of the balance sheet, of the state of affairs of the above named institution as at
- (ii) In the case of the Income and Expenditure account, of the state of above institution is
- (iii) In the case of Receipts & Payments account of the receipts and payments during the year ended on that date.

PLACE: BETUL

Date:- 28.06.2022

FOR, VIJAY MATHANKAR & ASSOCIATES

CHARTERED ACCOUNTANTS

(VIJAY KUMAR MATHANKAR) (PROPRIETOR)

Firm Reg. No. - 013890C UDIN:- 22407747AMYBOC8937

सिचंव बाबीज विकास संस्था विजीली जिन्हेंत्व (म. प्र.)

CONSOLIDATED RECEIPTS & PAYMENTS ACCOUNT FOR THE PERIOD FROM 01.04.2021 TO 31.03.2022

| RECEIPTS | | AMOUNT | PAYMENTS | | AMOUNT |
|-------------------------------------|------------|------------|---------------------------|------------------|------------|
| OPENING BALANCE | | | EXPENDITURE | • | |
| Cash in hand | 0.00 | | General Account | 0.00 | |
| Cash at SBI (32863489988) | 1274190.00 | • | FCRA Account (PHF) | 1112150.00 | |
| General FCRA Fund SBI (32863489988) | 10331.00 | | Bank Charges | 38.00 | 1112188.00 |
| Cash at SBI (40022363755) | 0.00 | | | | |
| Cash at SBI (11249399419) | 7768.00 | 1292289.00 | CLOSING BALANCE | | |
| | - | | Cash in hand | 0.00 | |
| GRANT RECEIVED FROM: | | | Cash at SBI (32863489988) | 1454954.00 | |
| Paul Hamlyn Foundation | | 1260000.00 | Cash at SBI (40022363755) | 10331.00 | |
| | | | Cash at SBI (11249399419) | 7980.00 | 1473265.00 |
| Bank Interest | | 33164.00 | | A section of the | |
| | | 2585453.00 | | | 2585453.00 |

As per our report of even date attached.

PLACE: BETUL

DATE: 28.06.2022

FOR, VIJAY MATHANKAR & ASSOCIATES
CHARTERED ACCOUNTANTS

(VIJAY KUMAR MATHANKAR) (PROPRIETOR)

FRN: 013890C

UDIN:- 22407747AMYBOC8937

सिद्धत धार्यीय विकास संस्था विचोंसी जिन्बेंतुच (मन्धः)

CONSOLIDATED INCOME AND EXPENDITURE A/C FOR THE YEAR ENDED 31.03.2022

| EXPENDITURE | | AMOUNT | INCOME | AMOUNT |
|--------------------|------------|------------|------------------------|------------|
| EXPENDITURE | | | GRANT RECEIVED FROM: | |
| General Account | 0.00 | | Paul Hamlyn Foundation | 1260000.00 |
| FCRA Account (PHF) | 1112150.00 | | | |
| Bank Charges | 38.00 | 1112188.00 | Bank Interest | 33164.00 |
| EXCESS OF INCOME | | | | |
| OVER EXPENDITURE | | 180976:00 | | |
| | | 1293164.00 | | 1293164.00 |

CONSOLIDATED BALANCE SHEET AS ON 31.03.2022

| LIABILITIES | | AMOUNT | .ASSETS | | AMOUNT |
|--------------------|---------|--|-------------------------------------|------------|------------|
| INCOME & EXPENDITU | RE A/C | | FIXED ASSETS | | |
| Opening Balance | 1446079 | .00 | Furniture (PHF) | 16000.00+ | |
| Add:- This Year | 180976 | .00 1627055.00 | Furniture (Action-Aid) | 4000.00 | |
| | | and the same of th | Computer (PHF) | 38000.00 | |
| | | • | Computer (Action-Aid) | 68000.00 | |
| | | | Camera | 14990.00 | |
| | | | Colour Printer | 12800.00 | 153790.00 |
| | | | | 1 1-1-1-1 | |
| | | | CLOSING BALANCE | | |
| | | | Cash in hand | 0.00 | |
| | | | Cash at SBI (32863489988) | 1454954.00 | |
| | | | General FCRA Fund SBI (32863489988) | 10331.00 | |
| | | | Cash at SBI (40022363755) | 0.00 | |
| | | | Cash at SBI (11249399419) | 7980.00 | 1473265.00 |
| | | 1627055.00 | | | 1627055.00 |

As per our report of even date attached.

PLACE: BETUL

DATE: 28.06.2022

सीचव

षायींच विकास संस्था चिचोंची जिन्वेंतूल (मन्प्र.) FOR, VIJAY MATHANKAR & ASSOCIATES

CHARTERED ACCOUNTANTS

(VIJAY KUMAR MATHANKAR)

(PROPRIETOR) FRN: 013890C

UDIN:- 22407747AMYBOC8937

BANK RECONCILIATION STATEMENT AS ON 31.03.2022

| PARTICU | LARS | AMOUNT | AMOUNT |
|-----------------------------|-------------------------|-----------------|------------|
| | | No. of the last | |
| BALANCE AS PER CAS | SH BOOK | | |
| SBI A/C - 3286348998 | <u>88</u> | | 1465285.00 |
| | | | |
| ADD :- CHEQUES ISSUED BUT I | NOT PRESENT BEFORE BANK | | |
| <u>DATE</u> | CHEQUE No. | | |
| 1 29.03.2022 | 808565 | 4000.00 | |
| 2 29.03.2022 | 808566 | 18778.00 | |
| 3 | | -13 | |
| 4. | | | 22778.00 |
| | | | 1488063.00 |
| | | | |
| BALANCE AS PER PAS | SSBOOK | | 1488063.00 |

PLACE:- BETUL

Date:- 28.06.2022

सिवव प्राचींच विकास संस्था विचोंबी विश्वेंतुल (म. प्र.)





Vijay Kumar Mathankar M.Com., F.C.A. Tel.07141-233526(O)

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VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants
Saray Shopping Complex
Bus Stand, Kothi Bazar
Betul, Distt, Betul MP 460001

AUDIT REPORT

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as at 31st march 2022 and the Receipts & Payments A/c and Income and Expenditure A/c for the period ended on that date.

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- (ii) In the case of the Income and Expenditure account, of the state of above institution is for year ended on that date.
- (iii) In the case of Receipts & Payments account of the receipts and payments during the year ended on that date.

PLACE: BETUL

Date:- 28.06.2022

सचिव वासींच विकास संस्था विचोंची जिन्देंतुच (सन्ध.) FOR, VIJAY MATHANKAR & ASSOCIATES
CHARTERED ACCOUNTANTS

THE ACCOUNTANTS

(VIJAY KUMAR MATHANKAR) (PROPRIETOR)

Firm Reg. No. - 013890C UDIN:- 22407747AMYBOC8937

GRAMIN VIKAS SANSTHA - CHICHOLI

BETUL, DISTT:- BETUL (M.P.)

FCRA Account - Paul Hamlyn Foundation

RECEIPTS & PAYMENTS ACCOUNT FOR THE PERIOD FROM 01.04.2021 TO 31.03.2022

| RECEIPTS | AMOUNT | PAYMENTS | AMOUNT |
|------------------------------------|------------|---|------------|
| OPENING BALANCE | | PROGRAME COST | |
| Cash in hand | 0.00 | Establishment Cost of Mere Ghar ki Shala | 113985.00 |
| Cash at SBI (32863489988) Chicholi | 1274190.00 | Pond Deepening | 5000.00 |
| | | Capacity Building and Training of Education | 120111.00 |
| GRANT RECEIVED FROM: | | Community Awareness M. on Drop Out | 60000.00 |
| Paul Hamlyn Foundation | 1260000.00 | Dry Ration to Vulnerable Families | 301326.00 |
| | | Education Volunteer | 380000.00 |
| Bank Interest | 32952.00 | National Women's Day | 60445.00 |
| | | Professional Charges | 52505.00 |
| | | Stationery & Printing | 18778.00 |
| | | Bank Charges | 38.00 |
| | | | |
| | | CLOSING BALANCE | |
| | | Cash in hand | 0.00 |
| | | Cash at SBI (40022363755) New Delhi | 0.00 |
| | | Cash at SBI (32863489988) Chicholi | 1454954.00 |
| | 2567142.00 | | 2567142.00 |

As per our report of even date attached.

PLACE: BETUL

DATE: 28.06.2022

FOR, VIJAY MATHANKAR & ASSOCIATES

CHARTERED ACCOUNTANTS

(VIJAY KUMAR MATHANKAR) (PROPRIETOR)

FRN: 013890C

UDIN:- 22407747AMYBOC8937

सचिव प्राथीण विकास संस्था विचोंबी विश्वेत्च (मः प्र.)

GRAMIN VIKAS SANSTHA - CHICHOLI

BETUL, DISTT:- BETUL (M.P.)

FCRA Account - Paul Hamlyn Foundation

INCOME AND EXPENDITURE A/C FOR THE YEAR ENDED 31.03.2022

| EXPENDITURE | AMOUNT | INCOME | | AMOUNT |
|---|------------|------------------------|------------|------------------------------|
| PROGRAME COST | | GRANT RECEIVED FROM: | | 10.00 |
| Establishment Cost of Mere Ghar ki Shala | 113985.00 | Paul Hamlyn Foundation | | 1260000.00 |
| Pond Deepening | . 5000.00 | | | |
| Capacity Building and Training of Education | 120111.00 | Bank Interest | | 32952.00 |
| Community Awareness M. on Drop Out | 60000.00 | | *** | |
| Dry Ration to Vulnerable Families | 301326.00 | | | |
| Education Volunteer | 380000.00 | | | |
| National Women's Day | 60445.00 | | | |
| Professional Charges | 52505.00 | | | |
| Stationery & Printing | 18778.00 | • | | |
| Bank Charges · | 38.00 | | | |
| | | | | |
| EXCESS OF INCOME | | | | |
| OVER EXPENDITURE | 180764.00 | | • | and the second of the second |
| | 1292952.00 | | i ini mili | 1292952.00 |

As per our report of even date attached.

PLACE : BETUL

DATE: .28.06.2022

FOR, VIJAY MATHANKAR & ASSOCIATES

CHARTERED ACCOUNTANTS

(VIJAY KUMAR MATHANKAR)

(PROPRIETOR)

FRN: 013890C

UDIN:- 22407747AMYBOC8937

सिव वासीय विकास संस्था विचोंबी जि.बेंतूच (म. घ.)

GRAMIN VIKAS SANSTHA - CHICHOLI

BETUL, DISTT:- BETUL (M.P.)

FCRA Account - Paul Hamlyn Foundation

BALANCE SHEET AS ON 31.03.2022

| LIABILITIES | | AMOUNT | ASSETS | A | MOUNT |
|----------------------|------------|------------|---------------------------|------------|------------|
| INCOME & EXPENDITURE | EA/C | | FIXED ASSETS | | |
| Opening Balance | 1355980.00 | | Furniture | 16000.00 | |
| Add/Less:-This Year | 180764.00 | 1536744.00 | Computer | 38000.00 | |
| | | | Camera | 14990.00 | |
| | | | Colour Printer | 12800.00 | 81790.00 |
| | | | CURRENT ASSETS | | |
| | | | Cash in hand | 0.00 | |
| | | | Cash at SBI (32863489988) | 1454954.00 | 1454954.00 |
| | | 1536744.00 | | | 1536744.00 |

As per our report of even date attached.

PLACE: BETUL

DATE: 28.06.2022

FOR, VIJAY MATHANKAR & ASSOCIATES

CHARTERED ACCOUNTANTS.

(VIJAY KUMAR MATHANKAR) (PROPRIETOR)

FRN: 013890C

UDIN:- 22407747AMYBOC8937

सिव बाबीण विकास संस्था बिचोंबी वि बेंतूच (म. म.)



Vijay Kumar Mathankar M.Com., F.C.A. Tel.07141-233526(O)

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VIJAY MATHANKAR & ASSOCIATES

Chartered Accountants
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Bus Stand, Kothi Bazar
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AUDIT REPORT

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In our opinion and to the best of our information, and according to information given to us the said accounts read with notes, give a true and fair view:-

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- (ii). In the case of the Income and Expenditure account, of the state of above institution is for year ended on that date.
- (iii) In the case of Receipts & Payments account of the receipts and payments during the year ended on that date.

PLACE : BETUL

Date:- 28.06.2022

विचोंबी जि॰वेंतब (स॰ प्र.)

BETUL TAT SENELL MIN AUTTAT

FOR, VIJAY MATHANKAR & ASSOCIATES

CHARTERED ACCOUNTANTS

(VIJAY KUMAR MATHANKAR) (PROPRIETOR)

Firm Reg. No. - 013890C UDIN:- 22407747AMYBOC8937

RECEIPTS & PAYMENTS ACCOUNT FOR THE PERIOD FROM 01.04.2021 TO 31.03.2022

| RECEIPTS | | AMOUNT | PAYMENTS . | A | MOUNT |
|---------------------------|---------|---------|---------------------------|---------|---------|
| OPENING BALANCE | , | | | | |
| Cash in hand | 0.00 | | CLOSING BALANCE | | |
| Cash at SBI (11249399419) | 7768.00 | 7768.00 | Cash in hand | 0.00 | |
| | | | Cash at SBI (11249399419) | 7980.00 | 7980.00 |
| SUNDRY RECEIPTS FROM | | | | - | |
| Bank Interest | | 212.00 | | | |
| | | 7980.00 | | | 7980.00 |

As per our report of even date attached.

PLACE: BETUL

Date:- 28.06.2022

FOR, VIJAY MATHANKAR & ASSOCIATES

CHARTERED ACCOUNTANTS

(VIJAY KUMAR MATHANKAR) (PROPRIETOR)

FRN: 013890C

UDIN:- 22407747AMYBOC8937

सचिव बाबींग विकास संस्था बिचोंबी विश्वेंतुष (म. म.)

INCOME AND EXPENDITURE A/C FOR THE YEAR ENDED 31.03.2022

| EXPENDITURE | AMOUNT INCOME | AMOUNT |
|------------------|---------------|--------|
| | Bank Interest | 212.00 |
| | | |
| EXCESS OF INCOME | | |
| OVER EXPENDITURE | 212.00 | |
| | 212.00 | 212.00 |

BALANCE SHEET AS ON 31.03.2022

| LIABILITIES . | | AMOUNT | ASSETS | | AMOUNT |
|-------------------|---------|---------|---------------------------|---------|---------|
| INCOME & EXPENDIT | URE A/C | | FIXED ASSETS | | Nil |
| Opening Balance | 7768.00 | | | | |
| Add :- This Year | 212.00 | 7980.00 | CURRENT ASSETS | | |
| | | | Ċash in hand | 0.00 | |
| | | | Cash at SBI (11249399419) | 7980.00 | 7980.00 |
| | | 7980.00 | | | 7980.00 |

As per our report of even date attached.

PLACE: BETUL

Date:- 28.06.2022

पायीण विकास संस्था विचोंबी विश्वेंतूच (य- ४.) FOR, VIJAY MATHANKAR & ASSOCIATES

CHARTERED ACCOUNTANTS

(VIJAY KUMAR MATHANKAR)

(PROPRIETOR) FRN: 013890C

UDIN:- 22407747AMYBOC8937